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scriptures, particularly the . Julian jaynes society exploring consciousness and the , the primary goals of the julian jaynes society are to foster discussion and a better understanding of the life, work, and theories of julian jaynes, the implications of his bicameral mind theory of consciousness, and the topic of consciousness in general.

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Summing up, Hughes finds the 1890s generation the last cohort of European intellectuals who knew social stability. (427ff) Reality could no longer be assumed to be orderly, though, and consciousness as the connecting link between man, society and history.

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consciousness in different ways at the physiological level, but the change wrought by each drug can be seen as a kind of "black box" which the culture and the individual infuses with meaning: we feel different, indeed, under the influence of a psychoactive drug, our actions under the influence depend

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Mannheim's older books, *Man and Society in an Age of Reconstruction*. The work addresses itself to a broader public than does the book on ideology. It cannot be held to each of its formulations. All the greater, however, is the insight it offers into the influence of the sociology of knowledge.

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evolution of consciousness by studying learning and brain function in various species, from the protozoa to worms, reptiles, and cats. Finding this approach unsatisfactory, he changed course and has more recently examined consciousness through historical analysis, introspection, and the study of language and metaphor.

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Hughes' ideas, and the way they are expressed in *Consciousness and Society*, have become paradigms of twentieth-century scholarship. In dealing with the changing social thought after 1890 in Europe, Hughes covers a wide array of thinkers and issues in a scholarly, yet graceful manner.

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